



2012 Official Entry
September 21 & 22 2012



Team Name: _____

Head Cook: _____ KCBS # _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

This is a Kentucky State Championship and Owensboro's only nationally sanctioned BBQ Cook-off. Go to www.grillinandchillinbbq.com for contest rules and more information. Space limited to the first 48 teams so get your forms in ASAP.

Entry Fee* - \$200.00 if received *prior* to September 1st, \$225.00 if received after September 1st.

*Includes your Friday night camping stay only (additional nights available at discounted rate).

Again this year , we will be having our Friday night social get together so that all teams can visit with one another. We ask that all in attendance bring your favorite dish to share at the "C Section" Pavilion at 6:00 pm, Friday the 21st. We look forward to a great contest and a wonderful weekend! See you there!

Make checks payable to: *Grilling & Chilin BBQ*

Remit to: *P.O. BOX 201, Utica, KY 42376*
Or call Terry Stinnett @ 270-929-4177 with questions

Waiver of Liability:

By accepting and returning this application, I the undersigned, knowingly legally bound to this agreement, hereby for myself, my heirs, executors, and administrators, waive and release any rights and claims I may have against K.C.B.S., Grillin and Chillin BBQ inc. and their agents and assignees for any reason and all injuries suffered by myself and my team in this event. I also grant full permission to the above mentioned entities to use my photograph, name likeness, recordings, videotapes or any other record of this event for any legitimate purpose. I agree to release Grillin and Chillin BBQ and KCBS of any liability suffered by myself or other parties in my group during this event.

Signature of Head Cook: _____ Date: _____

Campsite Information

All sites for competition cooking teams will be a minimum of 25' X 35'. Water and electricity will also be available. We strive to be a "cooker friendly" contest. Please provide the following information so that we can accommodate your team to the best of our capabilities.

Do you have a particular site requirement? Yes _____ No _____

If so, explain? _____

Will you be bringing an RV in addition to a smoker? Yes _____ No _____

Size of your RV _____

If you have a large cooking trailer, camper, or other special consideration, please contact Diamond Lake Resort at 270-229-4900. <http://www.diamondlakeresort.net>