

2021 Official Entry – Grillin & Chillin
September 17-18, 2021



Team Name: _____

Head Cook: _____ **KCBS #** _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone: _____ **Email:** _____

This is a Kentucky State Championship and Owensboro's only nationally sanctioned BBQ Cook-off.

Go to www.grillinandchillinbbq.com for contest rules and more information. Space limited to the first 48 teams so get your forms in ASAP.

Entry Fee* - \$275.00 - *Includes your Friday night camping stay only (additional nights available).

"Again, this year, we will be having our Friday night social get together so that all teams can visit with one another. We ask that all in attendance bring your favorite dish to share at the "C Section" Pavilion at 6:00 pm, Friday the 20th. We look forward to a great contest and a wonderful weekend! See you there!"

Make checks payable to: Grillin & Chillin BBQ

Submit to: P.O. BOX 21252, Owensboro, KY 42304

Or by PayPal at grillinandchillinbbq@yahoo.com

Call Kenny Jackson @ 270-302-1007 with questions

Waiver of Liability: By accepting and returning this application, I the undersigned, knowingly legally bound to this agreement, hereby for myself, my Heirs, executors, and administrators, waive and release any rights and claims I may have against K.C.B.S., Grillin and Chillin BBQ Inc. And their agents and assignees for any reason and all injuries suffered by myself and my team in this event. I also grant full permission to the above-mentioned entities to use my photograph, name likeness, recordings, videotapes or any other record of this event for any legitimate purpose. I agree to release Grillin and Chillin BBQ and KCBS of any liability suffered by myself or other parties in my group during this event.

Signature of Head Cook: _____ **Date:** _____

Campsite Information

All sites for competition cooking teams will have Water and electricity. We strive to be a "cooker friendly" contest. Please provide the following information so that we can accommodate your team to the best of our capabilities. Do you have a particular site requirement? Yes _____ No _____

If so, explain _____

Will you be bringing an RV in addition to a smoker? Yes _____ No _____

Size of your RV _____

Are you interested in cooking/supplying for the People's Choice? Cooking _____ Supplying _____ (If so, bring 8#'s of Pulled Pork from a previous event & we will replace it with a fresh Boston Butt.) (Event will be Determined only if COVID Restrictions will allow us)

If you have a large cooking trailer, camper, or other special consideration, please contact Diamond Lake Resort at 270-229-4900. <http://www.diamondlakeresort.net>